**APNOMS 2012 Exhibitions/Patrons Application Form**

Thank you for participating APNOMS 2012 Exhibitions/Patrons. Please complete the following form and send it to APNOMS 2012 Exhibition & Patron Co-Chairs by email, postal-mail or fax.

Company Name：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Address：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel ：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact E-mail：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Website：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby agrees to sponsor APNOMS 2012 which is to be held in Seoul Korea from September 25 to 27, 2012.

(Please select the following Exhibitions/Patrons level)

1 [ ] Platinum Sponsor------------------------------------------------- [US$10,000 (KW 12,000,000)]

2 [ ] Gold Sponsor------------------------------------------------------- [US$5,000 (KW 6,000,000)]

3 [ ] Sliver Sponsor------------------------------------------------------ [US$3,000 (KW 3,500,000)]

4 [ ] Bronze Sponsor ------------------------------ [US$1,500 (KW 2,000,000)]

(Please select the following field, whether you want to exhibit solutions and/or products, or not.)

1 [ ] YES : We want to exhibit solutions and/or products.

2 [ ] NO : We do not want to exhibit solutions and/or products.

(Please fill in the following fields, if you want to exhibit solutions and/or products.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qty. of the Booths | |  | Booth # (1-10) | TBD |
| Request for the Internet Connection (Y/N) | | | |  |
| Other requests | |  | | |
|  | | | | |
| Outline of your Exhibition | Title |  | | |
| Abstract for solutions and/or products  (**within 200 words**) |  | | |

**Signature ：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date ：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**